



VENDOR OPPORTUNITIES

October 15-17, 2025

Island House Hotel • Orange Beach, AL





STEP RIGHT UP FOR THE AHPCO 2025 ANNUAL CONFERENCE



October 15th - 17th, 2025
Island House Hotel • Orange Beach Alabama

The Alabama Hospice and Palliative Care Organization offers a unique and intimate conference experience at beautiful Orange Beach, Alabama.

Our goal is to provide vendors and providers with great education and networking time throughout the conference.



RINGMASTER

\$5,000

**MEMBER VENDORS:
\$4,500**

- Invitation to speak at the AHPCO Board Meeting
- Optional Early Set Up: Get a whole extra day with the participants!
- 6-foot table in front by speaker for best visibility
- 6 conference tickets (additional tickets available at \$200 each)
- Prominent Signage
- Logo on t-shirt
- Meal underwriter included
- Conference meals included
- Introduce your company and your pick of speaker introductions: Opening, Keynote or Lunch Speaker
- Logo and Link on AHPCO website for 1 year
- Hospitality Suites available first come first served. Contact admin@alhospice.org for more information
- Game Table Host

Ringmaster Sponsors please provide

- Full page color ad (8.5W x 11H)
- Color Logo
- Black and White Logo
- 30 Second Video on your company (optional)

LION TAMER - \$3,000

MEMBER VENDORS: \$2,700

- Optional Early Set Up: Get a whole extra day with the participants!
- 6-foot table in conference room
- 4 Conference Tickets (additional tickets available at \$200 each)
- Prominent Signage
- Logo on t-shirt
- Half page color advertisement in conference program (8.5W X 5.5H)
- Logo and Link on AHPCO website for 6 months
- Introduce your company and a speaker
- Break underwriter included
- Conference meals included
- Hospitality Suites available first come first served. Contact admin@alhospice.org for more information
- Game Table Host

Lion Tamers please provide:

- ½ Page Ad (8.5W x 5.5H)
- Color Logo
- Black and White Logo
- 15 second Video on your company (optional)





JUGGLER - \$1,000

MEMBER VENDORS: \$900

- 3-foot round bar top table in conference room
- 2 conference tickets - (additional tickets available at \$200 each)
- Listing in the conference program
- Conference meals included

TIGHTROPE WALKER - \$2,000

MEMBER VENDORS: \$1,800

- Optional early set up: Get a whole extra day with the participants!
- 6-foot table in conference room
- 2 conference tickets (additional tickets available at \$200 each)
- Signage
- Name on t-shirt
- Conference meals included
- Quarter page color advertisement in conference program (4.25W X 5.5 H)
- Game Table Host

Tightrope Walkers please provide

- 1/4-page Ad (4.25W x 5.5H)
- Color Logo



GAME NIGHT

Vendor Reception
Wednesday, October 15th
5:00 p.m. - 7:00 p.m.

Ringmaster, Lion Tamers, Tightrope Walker's
will host a game at their tables.
(Games provided by AHPCO)



CIRCUS NIGHT

Thursday, October 15th
5:00 p.m. - 7:00 p.m.

Ringmaster, Lion Tamers, Tightrope Walker's
will host a game at their tables.
(Games provided by AHPCO)



UNDERWRITING OPPORTUNITIES

Promote your company with AHPCO Underwriting Opportunities. Sponsorships include signage promoting your company and recognition in the AHPCO program and on the AHPCO Website.

CIRCUS MIDWAY SPONSORS - \$1,000 EACH

4 Available Sponsorships

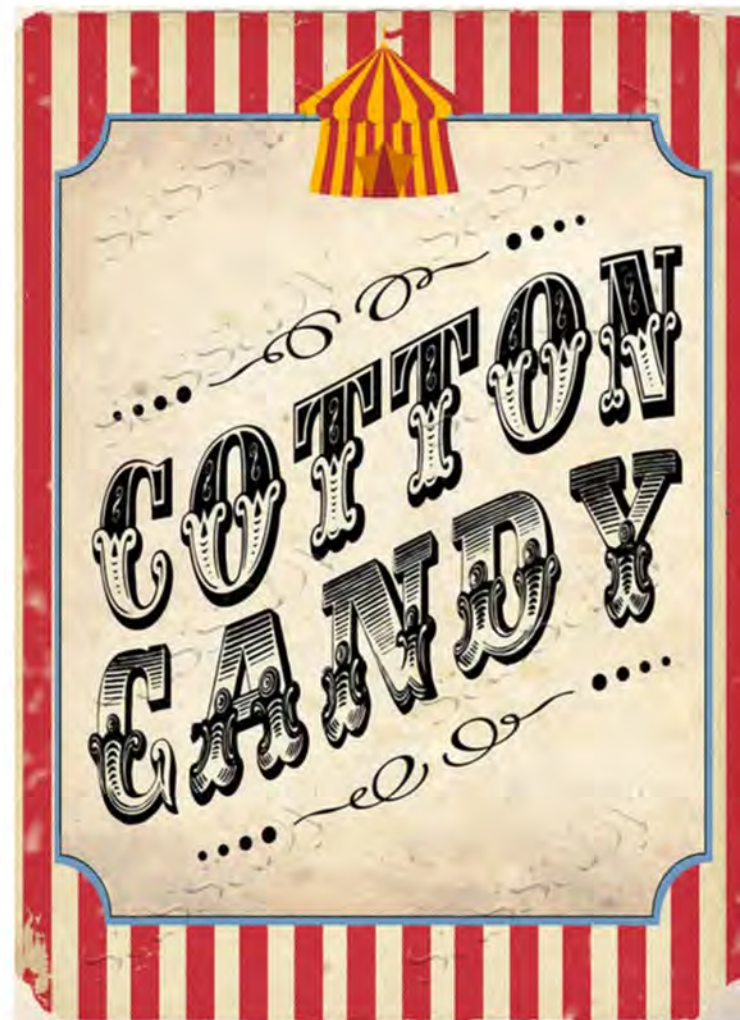
GAME SPONSORS - \$500 EACH

6 Available Sponsorships

CONCESSION SPONSORS - \$500 EACH

4 Sponsorships Available

Contact Suzie Greer: admin@alhospice.org





VENDOR RESPONSIBILITIES

- While AHPCO is open to clinicians wanting to learn about hospice; vendors and vendor clinicians must be registered as vendors, not as participants.
- Exhibit space is to be used for the registered vendors only and cannot be sublet to others
- All vendor registrations are non-refundable, but may be transferrable with prior notice. Contact admin@alhospice.org for information.
- AHPCO assumes no liability for exhibits, shipping or storage.

SETUP

All Ringmaster, Lion Tamer and Tightrope Walker vendors are invited to set up Wednesday, October 15 before 8:00 am and get the extra day with the conference participants!

Juggler vendors are invited to set up between 3:00 –5:00pm on Wednesday, October 15th. The conference will be held in the Island Ballroom of the Island House Hotel.

HOTEL INFORMATION

We are staying at the wonderful Island House Hotel – A Hilton property

Rates available October 12 -19, 2025. Feel free to come early or stay later!

Note: If the dates you entered are before or after your group dates, your special rate may not show – just let us know

The cutoff date for special rates is September 21, 2025

To book via phone, call 251-981-6100 and use code: CDT90G

To book online, use this link: <https://group.doubletree.com/5gq1tg>

Exhibitor Shipping information:

Ship to: The Island House Hotel
ATTN: AHPCO (Oct 15-17)
26650 Perdido Beach Blvd
Orange Beach, AL 36561

Let us know if you have any special dietary needs.

Make sure you provide your t-shirt size

Participant list will be provided 2 weeks prior to the conference and 2 weeks after the event. Lists are available for vendor use only and may not be shared or sold.

WEDNESDAY, OCTOBER 15TH

All events in the Island Ball Room unless otherwise noted



7:00 - 8:00 a.m.	Registration / Breakfast (on your own) Optional Vendor Set-up 1 Ringmaster, Lion Tamer and Tightrope Walker
8:00 - 8:30 a.m.	Step Right Up: Welcome & Introductions
8:30 a.m. - 10:00 a.m.	Session 1: Keynote Speaker
10:00 am. - 10:15 a.m.	Break/Vendor Time
10:15 a.m. - 11:15 a.m.	Session II
11:15 a.m. - 11:30 a.m.	Break/Vendor Time
11:30 p.m. - 12:30 p.m.	Session III
12:30 p.m. - 1:30 p.m.	Lunch
1:30 p.m. - 2:30 p.m.	Session IV
4:00 p.m. - 5:00 p.m.	Vendor Setup 2 All vendors - Island Ballroom
3:30 p.m. - 5:00 p.m.	AHPCO Executive Committee & Board Meeting
5:00 p.m. - 7:00 p.m.	Vendor Reception Island Ball Room



THURSDAY, OCTOBER 16TH

All events in the Island Ball Room unless otherwise noted



7:00 a.m. - 8:00 a.m.	Group Breakfast / Vendor Time	
8:00 a.m. - 8:15 a.m.	Welcome	
8:15 a.m. - 9:45 a.m.	Session V - Keynote Speaker	
9:45 a.m. - 10:00 a.m.	Break/Vendor Time	
10:00 a.m. - 11:00 a.m.	Session VI A Island Ballroom	Session VI B Gulf Room
11:00 a.m. - 11:15 a.m.	Vendor Time	
11:15 a.m. - 12:15 p.m.	Session VII A Island Ballroom	Session VII A Gulf Room
12:15 p.m. - 1:45 p.m.	Session VIII - Lunch Speaker	
1:45 p.m. - 2:00 p.m.	Break / Vendor Time	
2:00 p.m. - 3:00 p.m.	Session IX	
3:00 p.m. - 3:30 p.m.	Vendor Time	
5:00 p.m. - 7:00 p.m.	CIRCUS NIGHT	

Note: Circus night party will include circus acts including, clowns, fire, costumes, swords and more.



FRIDAY, OCTOBER 17TH

All events in the Island Ball Room unless otherwise noted



7:00 a.m. - 8:00 a.m.	Group Breakfast / Vendor Time
8:00 a.m. - 8:15 a.m.	Welcome
8:15 a.m. - 9:15 a.m.	Session X
9:15 a.m. - 9:30 a.m.	Break / Vendor Time
9:30 a.m. - 10:30 a.m.	Session XI
10:30 a.m. - 10:50 a.m.	Break / Vendor Time / Checkout
10:50 a.m. - 12:20 p.m.	Session XIII
12:20 p.m. - 12:30 p.m.	Wrap up and Depart

Please note the above is a draft schedule and subject to change. Updated information will be provided once the schedule has received final approval.



VENDOR REGISTRATION FORM



Company Name	
Contact Person	
Address	
City, State Zip	
Telephone	
Email	
<p>Company is a member of AHPCO <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>I have attached my vendor ad (according to vendor level) <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>I have attached my logo <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>*Email ad, registration and logo to admin@alhospice.org</p>	

VENDOR LEVEL

<input type="checkbox"/> Ringmaster - \$5,000 (Members \$4,500)
<input type="checkbox"/> Lion Tamer - \$3,000 (Members \$2,700)
<input type="checkbox"/> Tightrope Walker - \$2,000 (Members - \$1,800)
<input type="checkbox"/> Juggler - \$1,000 (Members - \$900)
Number of Extra Vendor Tickets @ \$200 each <input type="text"/>
Total Amount <input type="text"/>

I am interested in underwriting opportunities:

☐ Midway Sponsor - \$1,000
 ☐ Game Sponsor \$500
 ☐ Concession Sponsor \$500

☐ I am interested in a hospitality suite

Please list conference attendees separately on the attendee sheets, make additional copies of the sheet as needed

PAYMENT INFORMATION

<input type="checkbox"/> Check Enclosed <input type="checkbox"/> Mastercard <input type="checkbox"/> Visa <input type="checkbox"/> American Express <input type="checkbox"/> Discover			
Name on Credit Card			
Credit Card #			
Expiration Date		Security Code	
CC Mailing Address			
Email Receipt			
I am an authorized user of this card Signature or Name of Person Authorizing Charge			
Please complete this form and mail or email form and payment to: Suzie Greer PO Box 26131 Birmingham AL 35260 admin@alhospice.org			

ATTENDEE INFORMATION FORM

Make sure we have the correct spelling. Some companies have been acquired and we want to make sure we have the most accurate information possible.

Conference Tickets based on sponsorship level:

Ringmaster 6 tickets • Lion Tamer 4 tickets • Tightrope Walker 2 tickets • Juggler 2 tickets

Primary Contact		Title	
Cell Phone		Email	
T-Shirt Size		Dietary Restrictions	
Is this contact attending the conference ___ Yes ___ No	Date and Time Arriving:		

Secondary Contact		Title	
Cell Phone		Email	
T-Shirt Size		Dietary Restrictions	
Date and Time Arriving			

ADDITIONAL CONTACT INFORMATION

Additional Contact		Title	
Cell Phone		Email	
T-Shirt Size		Dietary Restrictions	
Date and Time Arriving			

Additional Contact		Title	
Cell Phone		Email	
T-Shirt Size		Dietary Restrictions	
Date and Time Arriving			

Additional Contact		Title	
Cell Phone		Email	
T-Shirt Size		Dietary Restrictions	
Date and Time Arriving			